NORTHEAST FRONTIER RAILWAY

PRESS NOTIFICATION

WALK-IN-INTERVIEW FOR THE POST OF MEDICAL PRACTITIONERS ON FULL TIME CONTRACT
BASIS IN ALIPURDUAR DIVISION OF NORTHEAST FRONTIER RAILWAY

DATE OF INTERVIEW: 30.01.2018

TIME

: 10.00hrs

VENUE

: Office of the Chief Medical Superindent

Alipurduar Division, N.F.Railway

NUMBER OF POST

: 04 (FOUR) Contract Medical Practitioners (Full Time)

COMMUNITY-WISE BREAK-UP (UR-02, OBC-01, SC-01)

NAME OF THE STATION:

| SN | Name of the Hospital/HU | No. of post | Discipline | |
|----|---|-------------|---|--|
| 1. | Divisional Railway Hospital/Alipurduar Jn. | 03 | 1 – Anesthesiologist.1 - Pediatrician1 - Obstetrics & Gynecologists | |
| 2. | Hasimara Rly.Health Unit | 01 | 1 - GDMO | |

TERMS AND CONDITIONS

- The appointment will be on Full Time Contract basis for a period <u>not exceeding one year</u> or till replaced by UPSC selected doctors, whichever is earlier, for the specified STATIONS only.
- 2. The Contract shall be liable to be terminated by giving 15 days notice by either side, without assigning any reasons, or if the Contract Medical Practitioner is mentally/physically incapacitated.
- 3. The Contract appointment shall not confer any right for regularization or absorption in the post.
- 4. The number of annual terms for engagement of CMPs is enhanced from the 10 terms to 12 terms on year to year basis or till attaining the age of 60 years whichever is earlier and each terms of engagement shall not exceed more than one year.
- 5. A candidate should not exceed 60 years of age as on **01.01.2018**.
- 6. The Contract Medical Practitioner shall produce certificates of his/her character and antecedents from two gazetted officers of the Central/State Government.
- 7. Educational/Technical qualification:
 - a) <u>Specialist</u>: The candidate should possess MBBS with Post Graduate Degree/Diploma in respective subject/field as a specialist and should be registered with Indian Medical Council.
 - b) **General Duty**: The candidate should possess MBBS Degree and be registered with Indian Medical Council.

Monthly fee –

a) For Specialist (Full time) Rs. 70,000/- (PM) (1st year)

Rs. 80,000/- (PM) (2nd year onwards)

b) For General Duty (Full time) Rs. 60,000/- (PM)

The fee indicated against each is subject to the condition that no Govt. accommodation is provided. If Govt. accommodation is provided, an amount equivalent to the sum of HRA & license fee of the accommodation so provided will be deducted from the monthly remuneration.



- 9. Those doctors who have already been engaged for 12 terms in Indian Railway need not apply.
- 10. If required Specialists are not available, administration will have the liberty to select suitable GDMOs against Specialist vacancies.

ADDITIONAL TERMS AND CONDITIONS OF THE CONTRACT FOR RETIRED GOVERNMENT MEDICAL OFFICERS OF STATE GOVERNMENT AND CENTRAL GOVERNMENT

- 11. The appointment will be on Full time Contract basis for a period not exceeding one year or till the regular incumbent joins or attains the age of 65 years whichever is earlier.
- 12. The Contract appointment shall not confer any claim or right for continuity in service or automatic extension of the terms of contract.
- 13. A candidate should not exceed 65 years of age as on **01.01.2018**.
- 14. Monthly fee -

Rs. 46,000/- (PM)
(Subject to the condition that remuneration + pension drawn should not exceed the last pay drawn)

The fee indicated against each is subject to the condition that no Govt. accommodation is provided. If Govt. accommodation is provided, an amount equivalent to the sum of HRA & license fee of the accommodation so provided will be deducted from the monthly remuneration.

15. For retired Govt. Medical Officer the number of terms of engagement is 05 in Indian Railway subject to the age limit of 65 years.

The willing eligible candidates should report for the "WALK-IN-INTERVIEW" in the office of the CHIEF MEDICAL SUPERINTENDENT, N.F.RAILWAY, ALIPURDUAR JUNCTION – 736123 ON 30.01.2018 at 10.00 hours with copies of all certificates/testimonials IN ORIGINAL and attested true copies and also two passport size photographs. In the event of any wrong information/fake academic certificates/testimonials etc. the candidates will liable to be taken up under Govt. of India's law in force.

DIVISIONAL RAILWAY MANAGER (PERSONNEL)
N.F.RAILWAY, ALIPURDUAR JUNCTION

मडलं कामक अधिकारी (प्रभाग) Divisional Personnel officer (IC) पू सीठ रेलय अलीप्पदार जठ N F Railway, Alipuiduar Jn

104-01-18

APPLICATION FORMAT

Affix one recent passport size photograph here

| A | oplication form for selection of CMP-(GDMat | IO/Specialist/Super Sp | pecialist) | | | | |
|--------------------|--|--|--|--|--|--|--|
| 1. | Name (In block letter) | 4 | | 8 | | | |
| 2. | Father's Name | <u>*</u> | | | | | |
| 3. | Address (a) Permanent | v * | | | | | |
| | λ γ | | | | | | |
| | (b) Present | 5 9 | | 2 9 | | | |
| | | . 4 | | | | | |
| | . (c) Telephone No. | | | | | | |
| | (d) E-mail ID | | | | | | |
| 4. | Date of birth | Tild st | | | | | |
| 5. | Nationality/Religion | e Silver againe | | | | | |
| 6. | Academic qualification with name of Institution/University and year of passing, percentage of marks obtained | MD/MS/Diploma/DN | | M/MCH. | | | |
| 7: | Whether belongs to SC/ST/OBC | (4) | 18. | 9 9 | | | |
| 8. | Experience if any after graduation/Post graduation. | # * * * * * * * * * * * * * * * * * * * | я | | | | |
| 9. | Medical Registration No. | : | | | | | |
| the mis terr | I, hereby declare that all the statement correct to the best of my knowledge and particulars or information given herein, statement and/or discrepancy in the particular of any Civil. I also hereby declare that in case I arriview, Railway reserves the right not ignment in Indian Railways. I understand that I am not eligible for | belief. I understand the being found false or articulars, my services/Criminal legal action. The selected and do not to consider my candon. | at in the ever incorrect swill be out join within didature for | ent of any of even in any liable to be n 15 days of | | | |
| | Full signature of the candidate | | | | | | |