

**OFFICE OF ADDITIONAL DEPUTY COMMISSIONER-CUM-CHIEF EXECUTIVE OFFICER,
DISTRICT RURLA DEVELOPMENT AGENCY, PALWAL.**

REQUIRES FOLLOWING PERSONNEL

Sr. No.	Name of Post	Salary (Per Month fixed)	No. of Post	Qualification
1	Additional Block Programme Officer (ABPO)	21000/-	1	Post Graduate from any recognized University (with atleast 50 % marks) in Master of Business admin. (MBA), Social Work Sociology, Economics, Agriculture, Rural Development. Preference will be given to candidates having experience in the area of Rural Development.
2	Account Assistant	12000/-	2	B.Com from a recognized University (with atleast 50 % marks). Preference will be given to the candidates having knowledge of Computer and experience in the maintenance of accounts.

The Above vacancies Advertised under MGNREGA on contract basis for the period of one year with the condition that these posts are not regular posts and these incumbents do not have any right for regularization.


Nature of Posts:- Purely on Contract Basis for One year.

Other Terms and Conditions:-

- 1- Attested copies of all relevant documents with the prescribed application form.
- 2- Incomplete application forms or application received after due date will not be accepted.
- 3- The Competent authority reserves the right to postpone or cancel the Interview or to reject the selection at any time without assigning any reason.
- 4- No TA/DA will be given to candidate for Interview.
- 5- The application form and other eligibility terms are available at the website:<http://palwal.gov.in>.

The eligible candidates for the above posts should submit their application in the prescribed format to the undersigned by **22.05.2018 upto 04:00 PM.**

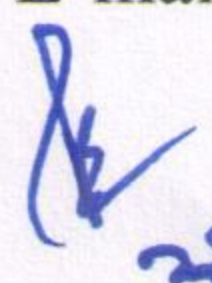
The date of Interview will be intimated to the eligible found candidates later.


ANJU CHAUDHARY, H.C.S.
Additional Deputy Commissioner-Cum-
Additional District Programme Coordinator,
MGNREGS, Palwal.

Contact:- 01275-298056, 298057.

E-mail ID:- adcpwl@hry.nic.in

drdapwl@gmail.com


25/4/18

Application for the post of _____

To

Additional Deputy Commissioner-Cum-
Additional District Programme Coordinator,
MGNREGS, Palwal.

Affix Latest
Passport Size
Photograph

1. Name of Applicant :
2. Mother's Name :
3. Father's Name :
4. Nationality :
5. Date of Birth :
6. Correspondence Address :
-
-
7. Contact No :
8. *E-mail ID :
9. *Aadhar Number :

10. Educational Qualification (Matric Onwards) :

Exam passed	Board/University	Year of Passing	Total Marks	Marks Obtained	% age obtained

11. Experience (In the relevant field) :
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Place:.....

Date:

Applicant's Signature.